

## 45th Annual Health, Safety, & Utility Conference & Trade Show

Co-Hosted by RUSA & AMHSA Dec. 3-6, 2018 @ the Sheraton Hotel, Red Deer, AB

### **Trade Show (Dec. 5, 2018) Exhibitor/Sponsor Registration Form**

**Exhibitors are responsible for arranging their own accommodations/meals.** A block of rooms will be reserved at the Red Deer Sheraton Hotel. To book, call toll-free: 1-800-662-7197.

**BOOTHS WILL BE RESERVED AS PAYMENT IS RECEIVED  
SUBMIT TO KEITH BOBEY, RUSA TRADE SHOW COORDINATOR  
Email [keith.bobey@canadasurfs.net](mailto:keith.bobey@canadasurfs.net) or call 780-963-5087 to arrange payment.**

**Trade Show Booth** (includes table(s), curtains, table skirting, powers, and chairs)

<b>Single Booth</b> (10' x 10')	Includes one table* and one lunch ticket	\$400.00
<b>Double Booth</b> (20' x 10')	Includes two tables* and one lunch ticket	\$675.00
<b>Triple Booth</b> (30' x 10')	Includes three tables* and one lunch ticket	\$1,000.00

**Table Size:**                  6 foot table                  8 foot table

Extra luncheon tickets for Dec. 5, 2018      Qty:                  @ \$20.00

***If submitted after Sept. 15, 2018, add processing fee: \$50.00***

**If purchasing a corporate sponsorship, please send a high resolution copy of your company logo to [keith.bobey@canadasurfs.net](mailto:keith.bobey@canadasurfs.net) for use in conference advertising and promotions.**

#### **Corporate Sponsorship**

Elite	\$10,000 +
Diamond	\$5,000 - \$9,999
Platinum	\$2,500 - \$4,999
Gold	\$750 - \$2,499
Silver	\$350 - \$749
Bronze	\$200 - \$349

**Subtotal**

(RUSA Federal Business Number 1308519014) **GST (5%)**

**TOTAL**

\*For additional tables (\$40/each), contact the Sheraton directly at 1-888-784-3088.

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Name:

Organization:

Address:

Phone:

E-mail:

Website:

Booth Attendee(s):

Booth Contact:

*(Booth attendee information will be used on exhibitor contact list)*

#### **Payment Information (credit card payments)**

**Type of card:**                      **Mastercard**                                      **VISA**                                      **Expiry:**

**Name** (as appears on card):

**Credit card number:**

**Signature:**

#### **Payment Information (other)**

**I would like to be contacted for my payment information**

**I have attached a cheque, payable to Rural Utilities Safety Association**

#### **Additional Requests:**

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**Don't delay - take advantage of early bird pricing to save over 10%!**

**Trade show registration fees increase by \$50.00 on September 15, 2018.**