

45th Annual Health, Safety, & Utility Conference & Trade Show

Co-Hosted by RUSA & AMHSA Dec. 3-6, 2018 @ the Sheraton Hotel, Red Deer, AB

Trade Show (Dec. 6, 2018) Exhibitor/Sponsor Registration Form

Exhibitors are responsible for arranging their own accommodations/meals. A block of rooms will be reserved at the Red Deer Sheraton Hotel. To book, call toll-free: 1-800-662-7197.

BOOTHS WILL BE RESERVED AS PAYMENT IS RECEIVED

SUBMIT TO KEITH BOBEY, RUSA TRADE SHOW COORDINATOR

Email keith.bobey@canadasurfs.net or call 780-963-5087 to arrange payment.

Trade Show Booth (includes table(s), curtains, table skirting, powers, and chairs)

Single Booth (10' x 10') Includes one table* and one lunch ticket	\$400.00	_____
Double Booth (20' x 10') Includes two tables* and one lunch ticket	\$675.00	_____
Triple Booth (30' x 10') Includes three tables* and one lunch ticket	\$1,000.00	_____

Table Size: 6 foot table 8 foot table

Extra luncheon tickets for Dec. 5, 2018 Qty: _____ @ \$20.00 _____

If submitted after Sept. 15, 2018, add processing fee: \$50.00 _____

If purchasing a corporate sponsorship, please send a high resolution copy of your company logo to keith.bobey@canadasurfs.net for use in conference advertising and promotions.

Corporate Sponsorship

Elite	\$10,000 +	_____
Diamond	\$5,000 - \$9,999	_____
Platinum	\$2,500 - \$4,999	_____
Gold	\$750 - \$2,499	_____
Silver	\$350 - \$749	_____
Bronze	\$200 - \$349	_____

Subtotal \$ _____

(RUSA Federal Business Number 1308519014) **GST (5%)** \$ _____

TOTAL \$ _____

*For additional tables (\$40/each), contact the Sheraton directly at 1-888-784-3088.

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Name: _____

Organization _____

Address: _____

Phone: _____

E-mail: _____

Website: _____

Booth Attendee(s): _____

Booth Contact: _____

(Booth attendee information will be used on exhibitor contact list)

Payment Information (credit card payments)

Type of card: Mastercard VISA Expiry: _____

Name (as appears on card): _____

Credit card number: _____

Signature: _____

Payment Information (other)

I would like to be contacted for my payment information

I have attached a cheque, payable to Rural Utilities Safety Association

Additional Requests: _____

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Don't delay - take advantage of early bird pricing to save over 10%!

Trade show registration fees increase by \$50.00 on September 15, 2018.