



## *Rural Utilities & Safety Association*

*"Serving Albertans Since 1973"*

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# **2012 TRADE SHOW REGISTRATION PACKAGE**

**REGISTER NOW LAST YEAR WE SOLD OUT**  
**Sheraton Red Deer Hotel and Conference Centre ~ Red Deer, Alberta**  
**> To display large equipment**  
**> Book a 20' x 10' booth**

Our annual Trade Show held at the Sheraton Red Deer Hotel (previously the Capri Hotel and Conference Centre) is always a huge success and sells out so register soon. The Trade Show offers:

- Unlimited opportunities for bringing large equipment into the Sheraton Hotel's Exhibition Hall (trucks, equipment, fall protection demonstrations, etc).
- Wednesday's delegate luncheon will be served in the Exhibition Hall beside the Trade Show.
- One 8' or one 6' table, back and side curtains, table skirting, power and chair are all included in the booth fee.

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If you are interested in being a corporate sponsor for one of the following please indicate this on the attached registration form:

- |                                       |            |
|---------------------------------------|------------|
| ➤ Tuesday night banquet entertainment | (\$550.00) |
| ➤ Tuesday night banquet               | (\$550.00) |
| ➤ Wednesday luncheon                  | (\$550.00) |
| ➤ Trade Show passport draw prize      | (\$350.00) |

**The Trade Show traditionally sells out so register soon.**

# **2012 RUSA / AMHSA / ACSC Conference and Trade Show**

Rural Utilities Safety Association / Alberta Municipal Health and Safety Association / Alberta Cities Safety Council  
**Wednesday, December 5, 2012 ~ Sheraton Red Deer Hotel and Conference Centre**

To register for the RUSA / AMHSA / ACSC Conference Trade Show, complete the attached form and submit it along with your payment, as soon as possible. Last year 215 delegates attend the event and the 75 booth trade show sold out.

Delegates attending are employed by cities, municipal districts, counties, towns and villages who are involved in the occupational health and safety field, utilities operations (water, sewer, natural gas distribution system maintenance and operation), as well as those involved in environmental management, public works and landfill operations. The conference is co-hosted by the Rural Utilities Safety Association (RUSA), the Alberta Cities Safety Council (ACSC) and the Alberta Municipal Health and Safety Association (AMHSA).

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The booth registration fee includes the booth space, power, table, skirting, chairs, back and side curtains, plus sponsorship of three breaks and exhibitor's reception, all held in the Exhibition Hall. The booth price also includes one admission to the conference luncheon scheduled on the Wednesday.

Here are the details:

## Tuesday, December 4, 2012

- 4:00 p.m. to 9:00 p.m. - Trade show set-up in the Sheraton Red Deer Hotel's Exhibition Hall

## Wednesday, December 5, 2012

- 8:00 a.m. – 4:45 p.m. – Trade show open all day concurrent with workshop sessions.
- 8:00 a.m. – 9:00 a.m. – Coffee in display area, workshops begin at 9:00 a.m.
- 10:00 a.m. – 10:30 a.m.– Coffee and juice break in display area.
- 11:30 a.m. – 1:30 p.m. – Luncheon served in the Exhibition Hall beside the Trade Show
- 2:30 p.m. – 3:00 p.m. – Coffee and juice break in display area.
- 4:00 p.m. – 4:45 p.m. – Reception in display area sponsored by the exhibitors.
- 4:30 p.m. – 4:45 p.m. – Exhibitor and RUSA draws in display area.
- 4:45 p.m. – – Exhibitors remove displays.

### **BOOTHS WILL BE RESERVED AS WE RECEIVE PAYMENT FOR THE BOOTH SPACE** **(only 75 booth spaces are available)**

Exhibitors are responsible for their own accommodation and meals. To take advantage of the conference room rates inform the Sheraton Red Deer Hotel, 403-346-2091, toll free: 1-888-784-3088, the reservations are for the RUSA / AMHSA / ACSC Conference.

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Keith Bobey, Trade Fair Coordinator  
Rural Utilities Safety Association

Phone : 780-963-5087  
Fax: : 780-963-5087  
e-mail : keith.bobey@canadasurfs.net

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# Trade Show Exhibitor Registration Form

**39<sup>th</sup> Annual RUSA / AMHSA / ACSC Conference Trade Show**  
 Wednesday, December 5, 2012 ~ Sheraton Red Deer Hotel ~ Red Deer, AB

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, Province: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Booth attendee(s)\*: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Table size : check your preference 8 foot  or 6 foot

\*Booth attendee(s) information will be used on exhibitor contact list that is distributed to delegates

<b>Booth fee includes: One 8' or one 6' table (single booth) or two tables (double booth) , booth side and back curtains, table skirting, power and chair.</b>		
Single Booth (10' x 10') includes 1 table, 1 lunch ticket	\$400.00	
<i>For additional tables (\$40.00 ea) contact the Sheraton 1-888-784-3088</i>		
Double Booth (20' x 10') includes 2 tables, 1 lunch ticket	\$675.00	
<i>For additional tables (\$40.00 ea) contact the Sheraton 1-888-784-3088</i>		
Extra luncheon ticket Wednesday, November 30	\$20.00	
Corporate sponsorship for:		
Tuesday night banquet entertainment	\$550.00	
Tuesday night banquet	\$550.00	
Wednesday luncheon	\$550.00	
Company specific (additional) passport draw prize	\$350.00	
	Subtotal	
	RUSA Federal Business Number 130819014 5% GST	
<b>CREDIT CARDS NOT ACCEPTED Total**</b>		
<i>**Late registration fee of \$50.00 will be charged after Sept. 15.</i>		
<i>**Booths will be assigned as payment is received until the trade show capacity is reached.</i>		

Comments: \_\_\_\_\_

Send cheque(credit cards NOT accepted), payable to the Rural Utilities Safety Association, to:

**Rural Utilities & Safety Association**  
**Attention: Mr. Keith Bobey**  
**Box 21, Site 1, R.R. 4**  
**Stony Plain AB T7Z 1X4**